

## The Commonwealth of Massachusetts

## DISTRICT ATTORNEY OF SUFFOLK COUNTY DANIEL F. CONLEY

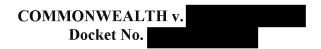
Telephone: (617) 227-7849 Fax: (617) 227-4731

TO: ANNIE DOOKHAN / DANIEL RENCZKOWSKI
WILLIAM A. HINTON STATE LABORATORY INSTITUTE
305 SOUTH STREET, JAMAICA PLAIN, MA 02130

THE COMMONWEALTH OF MASSACHUSETTS, Suffolk, to wit: the District Attorney for the County of Suffolk, Daniel F. Conley, hereby commands and summons you to appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, Massachusetts 02114, on

## **FEBRUARY 13, 2012**

This matter will be held on this day, and from day to day until discharged then and thereto give evidence of what you know in the case of



Please report to Courtroom 10 on the 5<sup>th</sup> Floor at 8:45 a.m.

Witness, Daniel F. Conley, District Attorney for Suffolk County.

Jessica G. Lee
Assistant District Attorney
(617) 619-4125

NOTICE: FAILURE TO APPEAR PURSUANT TO THIS SUMMONS COULD RESULT IN A CAPIAS FOR YOUR ARREST.

## **CERTIFICATE OF SERVICE**

SUFFOLK, ss.

I have summonsed the within named witness to appear in Court and give evidence by providing a copy of this summons as within directed by:

$\boxtimes$	Faxing/emailing to witness	
	Giving to witness in hand	
	Leaving at the last known and usual abode	
	Mailing via first class mail, postage prepaid, to the last known and usu	ıal abode